



National Organization of Black Law Enforcement Executives

NOBLE Conference Theme

"Helping to Change the Blueprint of Law Enforcement in America"

NOBLE

34th Annual Conference and Exhibition

July 10 – July 14, 2010

Baltimore Convention Center
One West Pratt Street
Baltimore, MD 21201-2499
(410) 649-7000

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J. Thomas Manger, Chief MCP
Roberto L. Hylton, Chief PGCP

mailing address:
NOBLE-MARYLAND Chapter
P.O. Box 23731
Baltimore, Maryland 21203

Host Hotel
Hilton Baltimore
401 West Pratt Street
Baltimore, MD 21201

SAVE THE DATE

To All Vendors:

Join the National Organization of Black Law Enforcement Executives (NOBLE) for our 34th Annual Training Conference and Exhibition in Baltimore, Maryland, July 10 – 14, 2010 at the Baltimore Convention Center.

We have increased the number of booths available at the 2010 conference, so be the first to select your booth space.

Complete the attached form

Return by email, FAX or mail to:

By Mail: **NOBLE 2010 EXHIBITS**
P.O. Box 2328
Merrifield, VA 22116

By Fax: (703) 658-9479

By Email: vshuford@noblenatl.org

We want to see you there!

JUSTICE BY ACTION

As of 9/23/2009

**The National Organization of Black Law Enforcement Executives (NOBLE)
34th Annual Training Conference and Exhibition
Baltimore Convention Center – Baltimore, MD
Exhibitor Application**

Conference dates: July 10 – 14, 2010 (Exposition dates: July 11 - 13, 2010)

CONFERENCE THEME: “Helping to Change the Blueprint of Law Enforcement in America”

Applications will be processed on a first-come, first-served basis. By signing this application, you agree to the Rules and Regulations set forth in the Exhibitor Prospectus. **All information must be complete in order for the application to be processed.** Cancellation Policy: All cancellations are subject to a \$200 cancellation fee and must be received in writing no later than June 15, 2010. No refunds for cancellations will be made after June 15, 2010. Refunds will be issued via mail after the close of the conference.

Company Name: _____

Contact Name: _____ Title: _____

Address: _____

City, State, Zip, Country: _____

Phone: _____ Fax: _____

Email: _____

Web Address: _____

Cost per 10x10 booth space: **Fees guaranteed through 12/31/2009, subject to change 1/01/2010**

<input type="checkbox"/> In-Line Booth-\$1,700.00	<input type="checkbox"/> Corner Booth-\$2,000.00
<input type="checkbox"/> Government/Non Profit Rate -\$1,600.00	<input type="checkbox"/> Independent /Small Vendors-\$1,200.00 <i>Companies selling non-law enforcement items</i>

What will be displayed? _____

Preferred Booth #'s: 1st Choice _____ 2nd Choice _____ Size/Number of Booth(s) Requested _____

Payment Information

Check #: _____ PO # _____ Mastercard Visa Amount to Charge: \$ _____

Card number: _____ Exp: _____

Billing address: _____

Cardholder's signature: _____ Print Name: _____

All Purchase Orders must be signed by a duly authorized Agent of the Exhibitor and a copy must accompany application

RETURN APPLICATION ALONG WITH PAYMENT TO:
NOBLE – 2010 Exhibition
PO Box 2328, Merrifield, VA 22116
Ph: (703)658-1529 / Fax: (703) 658-9479
Email: vshuford@noblenatl.org

For office use only

Date Rcvd: _____

Booth Assigned: _____

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